### **BASIC DETAILS**

50410--SARASWATI VIDYA MANDIR AHIRAULI BUXAR PATNA BR

| SCHOOL NAME   | SARASWATI VIDYA MANDIR<br>AHIRAULI BUXAR PATNA BR | SCHOOL CODE                 | 50410            |
|---|---|-----------------------------|------------------|
| ADDRESS   | SARASWATI VIDYA<br>MANDIR,AHIRAULI,               | AFFILIATION CODE            | 330460           |
| PRINCIPAL   | MR ASHOK KUMAR SINGH                              | PRINCIPAL'S CONTACT NUMBER  | 9570337317       |
| PRINCIPAL'S EMAIL ID                                    | ashok12021958@gmail.com                           | PRINCIPAL'S RETIREMENT DATE | 28/02/2018       |
| SCHOOL'S CONTACT NUMBER                                 | 6183-227117                                       | SCHOOL'S EMAIL ID           | svmbxr@gmail.com |
| SCHOOL'S WEBSITE  | www.svmbuxar.org                                  | SCHOOL'S FAX NUMBER         | 227117           |
| LANDMARK NEAR SCHOOL                                    | GOLAMBER, BUXAR                                   | YEAR OF ESTABLISHMENT       | 2005             |
| AFFILIATION VALIDITY                                    | 2013 TO 2016                                      | AFFILIATION STATUS          | PROVISIONAL      |
| NAME OF THE<br>TRUST/SOCIETY/COMPANY<br>REGISTERED WITH | BHARTI SHIKSHA SAMITI                             | <b>REGISTRATION DATE</b>    | 21/07/2002       |

| SCHOOL NAME                 | SARASWATI VIDYA MANDIR<br>AHIRAULI BUXAR PATNA BR | SCHOOL CODE  | 50410                     |
|-----------------------------|---|--|---------------------------|
| SOCIETY REGISTRATION NUMBER | 365   | <b>REGISTRATION VALIDITY</b>   | PERMANENT<br>REGISTRATION |
| NOC ISSUING AUTHORITY       | BIHAR GOVERNMENT                                  | NOC ISSUING DATE   | 30/07/2008                |
| NO OBJECTION CERTIFICATE    | VIEW  | NON PROPRIETY CHARACTER<br>AFFIDAVIT/NON PROFIT COMPANY<br>AFFIDAVIT | VIEW                      |

### **FACULTY DETAILS**

50410--SARASWATI VIDYA MANDIR AHIRAULI BUXAR PATNA

Dated : 06-12-2016

TOTAL NUMBER OF TEACHERS (ALL CLASSES)35NUMBER OF PGTS00NUMBER OF TGTS27NUMBER OF PRTS04NUMBER OF PETS01OTHER NON-TEACHING STAFF01NUMBER OF MANDATORY TRAINING QUALIFIED24NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST02

#### STUDENT DETAILS

0410--SARASWATI VIDYA MANDIR AHIRAULI BUXAR PATNA BR

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1     | 01                       | 40                     | 38                       |
| 2     | 01                       | 40                     | 39                       |
| 3     | 01                       | 40                     | 40                       |
| 4     | 01                       | 40                     | 38                       |
| 5     | 01                       | 40                     | 38                       |
| 6     | 01                       | 40                     | 40                       |
| 7     | 02                       | 80                     | 80                       |
| 8     | 05                       | 200                    | 200                      |
| 9     | 05                       | 200                    | 200                      |
| 10    | 05                       | 200                    | 204                      |
| 11    | 00                       | 00                     | 00                       |

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 12    | 00                       | 00                     | 00                       |

## ACADEMIC DETAILS

Dated : 06-12-2016

| SUBJECTS OFFERED FOR CLASS 10  | SUBJECTS OFFERED FOR CLASS 12 |
|--|-------------------------------|
| 002HINDI COURSE-A<br>041MATHEMATICS<br>086SCIENCE<br>087SOCIAL SCIENCE<br>122COMM. SANSKRIT<br>165FOUNDATION OF I T<br>184ENGLISH LNG & LIT. |                               |

### **INFRASTRUCTURE DETAILS**

50410--SARASWATI VIDYA MANDIR AHIRAULI BUXAR PATNA BF

| TOTAL NUMBER OF SITES OF SCHOOL              | 01    | TOTAL NUMBER OF BUILDING BLOCKS | 01 |
|--|-------|---------------------------------|----|
| TOTAL AREA OF SCHOOL IN SQUARE METRES        | 10319 | TOTAL NUMBER OF PLAYGROUNDS     | 01 |
| TOTAL AREA OF PLAYGROUND IN SQUARE<br>METRES | 5329  | TOTAL NUMBER OF ROOMS           | 30 |

| 01 | TOTAL NUMBER OF BUILDING BLOCKS                    | 01  |
|----|--|---|
| 05 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS                 | 05  |
| 30 | TOTAL NUMBER OF MALE REST ROOM                     | 01  |
| 01 | NUMBER OF GIRLS' TOILET                            | 14  |
| 30 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED<br>PERSONS | 01  |
| 14 | NUMBER OF WASHROOMS FOR MALE STAFF                 | 30  |
| 01 | NUMBER OF LABORATORIES                             | 05  |
| 00 | TOTAL NUMBER OF STAFF CANTEENS                     | 00  |
| 02 | NUMBER OF AUDITORIUMS                              | 01  |
| 00 | NUMBER OF DIGITAL CLASSROOMS                       | 03  |
| NO | DOES THE SCHOOL HAS GUARDS EMPLOYED<br>FOR SAFETY  | YES   |
|    | 05   30   01   30   14   01   00   02   00         | 10TOTAL NUMBER OF MEDIUM-SIZED ROOMS30TOTAL NUMBER OF MALE REST ROOM31NUMBER OF GIRLS' TOILET30NUMBER OF TOILETS FOR DIFFERENTLY ABLED<br>PERSONS14NUMBER OF WASHROOMS FOR MALE STAFF01NUMBER OF LABORATORIES00TOTAL NUMBER OF STAFF CANTEENS02NUMBER OF AUDITORIUMS00NUMBER OF DIGITAL CLASSROOMSNODOES THE SCHOOL HAS GUARDS EMPLOYED |

| TOTAL NUMBER OF SITES OF SCHOOL01TOTAL NUMBER OF BUILDING BLOCKS01DOES THE SCHOOL HAS FIRE EXTINGUISHERSYESDOES THE SCHOOL HAS SPRINKLERSYESDOES THE SCHOOL HAS CCTV CAMERASYESIS THE SCHOOL EXAMINATION CENTER OFYESTOTAL NUMBER OF COMPUTERS IN ALL22DOES THE SCHOOL HAS WEB SERVERSYESDOES THE SCHOOL HAS A BOUNDARY WALL?YESIS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?YESDOES THE SCHOOL HAS CLINIC FACILITY?YESDOES THE SCHOOL HAS A STRONG ROOM?YESDOES THE SCHOOL HAS A GYMNASIUM?NOIS YOUR SCHOOL WI-FI ENABLED?YESPROVISION OF WEB BASED LEARNINGYESDOES THE SCHOOL HAS FIRE ALARMS?YESDOES THE SCHOOL HAS SPORTS FACILITY?YESDOES THE SCHOOL HAS INDOOR CAMESYESDOES THE SCHOOL HAS A SWIMMING POOL?NOSCHEN SCHOOL HAS DANCE/MUSICYES  |  |     |   |     |
|---|--|-----|---|-----|
| DOES THE SCHOOL HAS CCTV CAMERAS<br>INSTALLED?YESIS THE SCHOOL EXAMINATION CENTER OF<br>CBSE?YESTOTAL NUMBER OF COMPUTERS IN ALL<br>COMPUTER LAB22DOES THE SCHOOL HAS WEB SERVERSYESDOES THE SCHOOL HAS A BOUNDARY WALL?YESIS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?YESDOES THE SCHOOL HAS CLINIC FACILITY?YESDOES THE SCHOOL HAS A STRONG ROOM?YESDOES THE SCHOOL HAS A GYMNASIUM?NOIS YOUR SCHOOL WI-FI ENABLED?YESPROVISION OF WEB BASED LEARNING<br>PROGRAMS?YESDOES THE SCHOOL HAS FIRE ALARMS?YESDOES THE SCHOOL HAS SPORTS FACILITY?YESDOES THE SCHOOL HAS INDOOR GAMESYESDOES THE SCHOOL HAS A SWIMMING POOL?NODOES THE SCHOOL HAS DANCE/MUSICYES   | TOTAL NUMBER OF SITES OF SCHOOL        | 01  | TOTAL NUMBER OF BUILDING BLOCKS         | 01  |
| INSTALLED?CBSE?TOTAL NUMBER OF COMPUTERS IN ALL<br>COMPUTER LAB22DOES THE SCHOOL HAS WEB SERVERSYESDOES THE SCHOOL HAS A BOUNDARY WALL?YESIS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?YESDOES THE SCHOOL HAS CLINIC FACILITY?YESDOES THE SCHOOL HAS A STRONG ROOM?YESDOES THE SCHOOL HAS A GYMNASIUM?NOIS YOUR SCHOOL WI-FI ENABLED?YESPROVISION OF WEB BASED LEARNINGYESDOES THE SCHOOL HAS FIRE ALARMS?YESDOES THE SCHOOL HAS SPORTS FACILITY?YESDOES THE SCHOOL HAS INDOOR GAMESYESDOES THE SCHOOL HAS A SWIMMING POOL?NODOES THE SCHOOL HAS DANCE/MUSICYES   | DOES THE SCHOOL HAS FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAS SPRINKLERS          | YES |
| COMPUTER LABImage: Section of the section |  | YES |   | YES |
| DOES THE SCHOOL HAS CLINIC FACILITY?YESDOES THE SCHOOL HAS A STRONG ROOM?YESDOES THE SCHOOL HAS A GYMNASIUM?NOIS YOUR SCHOOL WI-FI ENABLED?YESPROVISION OF WEB BASED LEARNING<br>PROGRAMS?YESDOES THE SCHOOL HAS FIRE ALARMS?YESDOES THE SCHOOL HAS SPORTS FACILITY?YESDOES THE SCHOOL HAS INDOOR GAMES<br>FACILITY?YESDOES THE SCHOOL HAS A SWIMMING POOL?NODOES THE SCHOOL HAS DANCE/MUSICYES   |  | 22  | DOES THE SCHOOL HAS WEB SERVERS         | YES |
| DOES THE SCHOOL HAS A GYMNASIUM?NOIS YOUR SCHOOL WI-FI ENABLED?YESPROVISION OF WEB BASED LEARNING<br>PROGRAMS?YESDOES THE SCHOOL HAS FIRE ALARMS?YESDOES THE SCHOOL HAS SPORTS FACILITY?YESDOES THE SCHOOL HAS INDOOR GAMES<br>FACILITY?YESDOES THE SCHOOL HAS A SWIMMING POOL?NODOES THE SCHOOL HAS DANCE/MUSICYES   | DOES THE SCHOOL HAS A BOUNDARY WALL?   | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| PROVISION OF WEB BASED LEARNING<br>PROGRAMS?YESDOES THE SCHOOL HAS FIRE ALARMS?YESDOES THE SCHOOL HAS SPORTS FACILITY?YESDOES THE SCHOOL HAS INDOOR GAMES<br>FACILITY?YESDOES THE SCHOOL HAS A SWIMMING POOL?NODOES THE SCHOOL HAS DANCE/MUSICYES   | DOES THE SCHOOL HAS CLINIC FACILITY?   | YES | DOES THE SCHOOL HAS A STRONG ROOM?      | YES |
| PROGRAMS? Image: Constraint of the second state of the secon                      | DOES THE SCHOOL HAS A GYMNASIUM?       | NO  | IS YOUR SCHOOL WI-FI ENABLED?           | YES |
| FACILITY? FACILITY?   DOES THE SCHOOL HAS A SWIMMING POOL? NO DOES THE SCHOOL HAS DANCE/MUSIC YES   |  | YES | DOES THE SCHOOL HAS FIRE ALARMS?        | YES |
|   | DOES THE SCHOOL HAS SPORTS FACILITY?   | YES |   | YES |
|   | DOES THE SCHOOL HAS A SWIMMING POOL?   | NO  |   | YES |

| TOTAL NUMBER OF SITES OF SCHOOL             | 01                    | TOTAL NUMBER OF BUILDING BLOCKS | 01         |
|---|-----------------------|---------------------------------|------------|
| TOTAL NUMBER OF BUSES OWNED                 | 00                    | TOTAL NUMBER OF BUSES HIRED     | 00         |
| TOTAL NUMBER OF VANS/MATADORS               | 00                    | TOTAL NUMBER OF DRIVERS         | 00         |
| NUMBER OF FEMALE ATTENDANTS FOR BUS<br>DUTY | 00                    | NUMBER OF ACTIVITY ROOMS        | 30         |
| NAME OF TRANSPORT COORDINATOR               | SUDHIR KUMAR<br>DUBEY | TRANSPORT COORDINATOR CONTACT   | 9430015623 |
| BUILDING SAFETY CERTIFICATE                 | VIEW                  | TRANSPORT SAFETY CERTIFICATE    | VIEW       |

# LOCATION DETAILS

50410--SARASWATI VIDYA MANDIR AHIRAULI BUXAR PATNA BR

| NEAREST NATIONALISED BANK | CANARA BANK | DISTANCE OF BANK FROM SCHOOL IN KM            | 2   |
|---------------------------|-------------|---|-----|
| NEAREST BUS STATION       | BUXAR       | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM    | 4   |
| NEAREST RAILWAY STATION   | BUXAR       | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 6   |
| NEAREST AIRPORT           | PATNA       | DISTANCE OF AIRPORT FROM SCHOOL IN KM         | 130 |

| NEAREST NATIONALISED BANK  | CANARA BANK             | DISTANCE OF BANK FROM SCHO | DOL IN KM         | 2   |
|----------------------------|-------------------------|----------------------------|-------------------|-----|
| NEAREST HOSPITAL           | MAA SHIV RATRI HOSPITAL | DISTANCE OF HOSPITAL FROM  | SCHOOL IN KM      | 1.5 |
| NEAREST POLICE STATION     | INDUSTRIAL AREA         | DISTANCE OF POLICE STATION | FROM SCHOOL IN KM | 1.5 |
| NEAREST METRO STATION      |                         | DISTANCE OF METRO FROM SCI | HOOL IN KM        |     |
| OTHER VITAL INFORMATION    | BUXAR PATNA BR          |                            |                   |     |
| 10th BOARD PASS PERCENTAGE | 100/100/98              | 12th BOARD PASS PERCENTAGE | 00/00/00          |     |

| 10th BOARD PASS PERCENTAGE<br>(2014/2015/2016)                | 100/100/98              | 12th BOARD PASS PERCENTAGE<br>(2014/2015/2016)              | 00/00/00                        |
|---|-------------------------|---|---------------------------------|
| NAME OF WELLNESS/ACTIVITY<br>TEACHER                          | YES                     | NAME OF GRIEVANCE/COMPLAINT<br>REDRESSAL OFFICER            | MADAN MOHAN PRASAD<br>SRIVASTVA |
| CONTACT NUMBER OF<br>GRIEVANCE/COMPLAINT REDRESSAL<br>OFFICER | 9122699238              | EMAIL ID OF<br>GRIEVANCE/COMPLAINT<br>REDRESSAL OFFICER     | madanindia2015@gmail.com        |
| NAME OF HEAD OF SEXUAL<br>HARASSMENT COMMITTEE                | VIVEK KUMAR RAI         | CONTACT NUMBER OF HEAD OF<br>SEXUAL HARASSMENT<br>COMMITTEE | 7800845758                      |
| EMAIL ID OF HEAD OF SEXUAL                                    | vivekkrai1981@gmail.com | NAME OF CONTACT PERSON IN                                   | SUDHIR KUMAR DUBEY              |

| 10th BOARD PASS PERCENTAGE<br>(2014/2015/2016)  | 100/100/98  | 12th BOARD PASS PERCENTAGE<br>(2014/2015/2016)                                   | 00/00/00                        |
|---|-------------|--|---------------------------------|
| HARASSMENT COMMITTEE  |             | CASE OF EMERGENCY  |                                 |
| CONTACT NUMBER OF CONTACT<br>PERSON IN CASE OF EMERGENCY  | 9430015623  | EMAIL ID OF CONTACT PERSON IN<br>CASE OF EMERGENCY                               | sudhirkumardubeybuxar@gmail.com |
| TOTAL NUMBER OF DOCTORS IN<br>SCHOOL CLINIC   | 00          | TOTAL NUMBER OF NURSES IN<br>SCHOOL CLINIC                                       | 00                              |
| TOTAL NUMBER OF BEDS IN SCHOOL<br>CLINIC  | 00          | LEVEL OF INVOLVEMENT OF<br>SCHOOL IN CBSE ACTIVITIES                             | ACTIVE                          |
| DO THE TEACHERS GET PROPER<br>GRADE LIKE PGT/TGT AS PER THE<br>CLASSES THEY ARE ENTITLED TO<br>TEACH? | YES         | DO THE TEACHERS AND STAFF<br>GET THEIR SALARY WITHIN FIRST<br>WEEK OF THE MONTH? | YES                             |
| DOES THE SCHOOL HAS EPF FACILITY<br>FOR STAFF   | YES         | EPF REGISTRATION NUMBER  | BR/PAT/0008735000               |
| MODE OF SALARY PAYMENT  | bankpayment | NAME OF BANK WITH SALARY<br>ACCOUNT  | UNITED BANK OF INDIA            |
| ARE THE SCHOOL ACCOUNTS<br>AUDITED REGULARLY?   | YES         | PARENT TEACHERS ASSOCIATION<br>AS PER NORMS                                      | YES                             |

| 10th BOARD PASS PERCENTAGE<br>(2014/2015/2016)   | 100/100/98     | 12th BOARD PASS PERCENTAGE<br>(2014/2015/2016) | 00/00/00    |  |
|--|----------------|--|-------------|--|
| ACADEMIC SESSION   | APRIL TO MARCH | VACATION PERIOD                                | MAY TO JUNE |  |
| AUDITED BALANCE SHEET OF<br>SCHOOL   | VIEW           | STAFF STATEMENT OF SCHOOL                      | VIEW        |  |
| INCOME AND EXPENDITURE<br>STATEMENT  | VIEW           | ACADEMIC CALENDAR OF SCHOOL                    | VIEW        |  |
| BEST PRACTICES OF SCHOOL   |                |  |             |  |
| PREMISES OF MY SCHOOL IS NEAT AND CLEAN. GARDENING AND ALL THE THINGS ARE PRAISEWORTHY IN MY SCHOOL. ALL RULES AND REGULATIONS ARE CARRIED OUT IN MY SCHOOL. |                |  |             |  |

# FEE STRUCTURE OF SCHOOL

Dated : 06-12-2016

50410--SARASWATI VIDYA MANDIR AHIRAULI BUXAR PATNA E

| CLASS   | ADMISSION<br>FEE<br>(in Rupees) | TUITION<br>FEE<br>(in Rupees) | YEARLY DEVELOPMENT<br>CHARGES<br>(in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR<br>OTHER FACILITIES<br>(in Rupees) |
|---------|---------------------------------|-------------------------------|--|---|
| PRIMARY | 1000                            | 700                           | 2600   | 00  |
| MIDDLE  | 1100                            | 1000                          | 4100   | 00  |

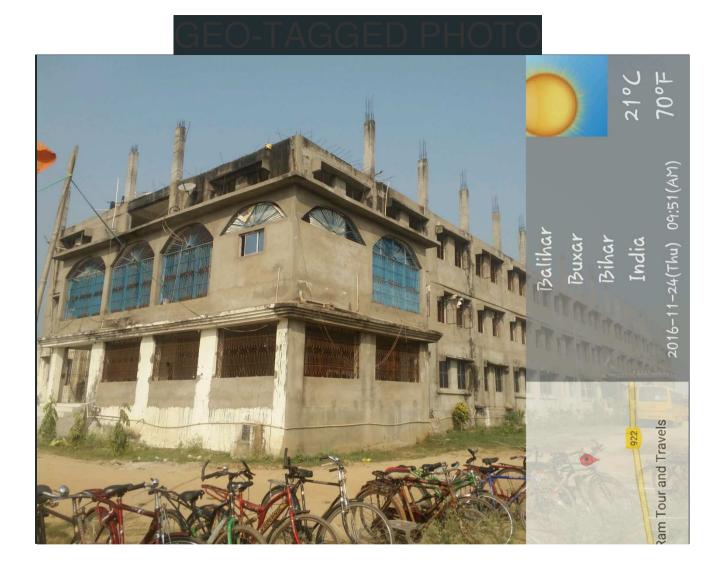
| SECONDARY           | 2500 | 1100 | 4400 | 00 |
|---------------------|------|------|------|----|
| SENIOR<br>SECONDARY | 00   | 00   | 00   | 00 |

PHOTO OF SCHOOL

Dated : 06-12-2016

50410--SARASWATI VIDYA MANDIR AHIRAULI BUXAR PATNA BI

ed : 06-12-2016 HOOL PHOTOS







# CIENCE LAB PHOTO









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